



# Lionfish Removal and Awareness Day

2018 Festival Vendor Application

May 19-20, 2018



Please fill out all fields below.			
Sign and scan your form and email all materials to: <a href="mailto:Lionfish@MyFWC.com">Lionfish@MyFWC.com</a> by <b>April 27, 2018</b> .			
Questions? Contact <a href="mailto:Lionfish@MyFWC.com">Lionfish@MyFWC.com</a> or FWC at (850) 487-0554.			
Organization Name:			
Contact Name:		Primary Phone:	
Email:		Additional Phone or Cell:	
Booth Name:			
Website:			
Will you be selling products at your booth?	Yes	No	
If so, please briefly describe your product(s):			
Will you need a tent (10' x 10')?	Yes	No	
Will you need tables?	6 foot	8 foot	None
Registration Type			Cost
<b>Booth Registration</b> - All booth information will be listed on <a href="http://ReefRangers.com">ReefRangers.com</a> .			\$50
<b>Sponsor Information</b>			
If you are interested in becoming a sponsor for the Lionfish Removal and Awareness Day festival or Lionfish World Championship tournament, contact Coast Watch Alliance at (850)-764-3474 or complete the sponsor registration at <a href="http://CoastWatchAlliance.org/2018sponsor">CoastWatchAlliance.org/2018sponsor</a>			
Please indicate any additional needs or requests for your booth:			



# Lionfish Removal and Awareness Day



## 2018 Festival Vendor Application

May 19 - 20, 2018

### Event Info

The Lionfish Removal and Awareness Day festival will be open to the public from 10 a.m. to 5 p.m. Saturday, May 19 & Sunday, May 20. The festival and tournament will take place at the Flora-Bama Yacht Club and Ole River Grill, 17350 Perdido Key Drive, Pensacola. The map of the venue, along with a list of assigned vendor spaces can be found at [ReefRangers.com](http://ReefRangers.com).

### Set Up & Breakdown

Vendor set up is Friday, May 19 from 1 to 6 p.m. and Saturday, May 20 from 7 to 9:30 a.m. Breakdown is Sunday afternoon at 5 p.m. We will allow vendor vehicles into the park during designated set-up times **ONLY**. Due to the limited space, we ask that you quickly unload all materials from your vehicle and then move it to parking before completing booth set up. More information on set-up protocol and vendor assignments will be sent at a later date.

### Parking

The parking lot located on the eastern side of the Flora-Bama Yacht Club will be reserved for vendors only. All vendors will be required to check-in to the event and receive a parking pass. Additional parking and traffic flow details will be sent at a later date. For more information, visit the [Reef Rangers](http://ReefRangers.com) website.

### Security

There will be overnight security from the Escambia County Sheriff's Office at the venue both Friday and Saturday night. We ask that you please breakdown your booth Sunday afternoon since there will not be security on Sunday evening.

### Equipment

Unless indicated on your application, please bring your own tent and tables. Please be prepared to bring your own chairs and any extension cords or other tools you may need. Keep in mind that the event is being held on the coast and we could be affected by strong winds or inclement weather. *Be prepared and bring equipment to weigh down your tents and other materials.* Each space is only 10'x10' unless you have discussed otherwise with the event organizer.

### Disruptive Activities

Vendor shall not engage in any activity that is disruptive. Vendors engaged in disruptive activities will be subject to removal and/or forfeiture of any payment.

### Release of Liability

Vendor hereby agrees to release, waive and discharge Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Foundation of Florida and their employees, sponsors, volunteers and agents from all losses, damages, claims, costs, expenses and liabilities, including attorney fees, for injury to person or property arising in connection with my participation in Lionfish Awareness and Removal Day activities and use of the facilities and equipment.

### Payment

Checks should be made out to: **Fish and Wildlife Foundation of Florida**. Please clearly indicate **"Lionfish"** in the memo. Payment is due by **April 27, 2018** in order to secure booth space. Send checks to:

Division of Marine Fisheries Management  
Attn: Lionfish Outreach  
2590 Executive Center Circle East  
Tallahassee, FL 32301

I have read and agree to the terms and conditions above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_